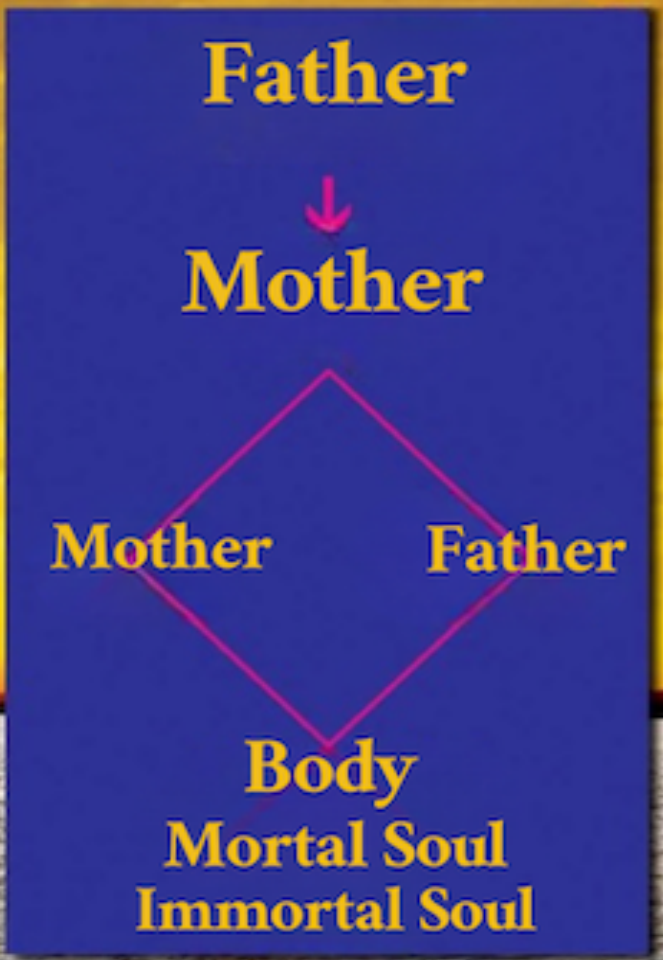
Mother - Father



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Mother And Father

I think there is no one who doesn’t know the words mother and father. If we ask the question, “How many people know who is mother and father?” In my view, the answer will be a bit difficult. What is this question? Are there any people who don’t know mother and father!? Many people may ask that. Right now, for us, we can say that there are many unknown matters. If we explain in detail, so far, however many matters that humans know and don't know, we can say that there are more matters that we don’t know than matters that we do know. Let us talk about the matters we already know. If a person is born, they must have a mother and father. According to science, in the mother’s womb, there is an egg. When the male sperm reacts

with the egg, pregnancy occurs. In the womb, the fetus will grow for 9 months, and in the 10th month, it will be delivered, according to the doctors and scientists. When the fetus is born, the person who delivered it is the mother, and the person who gave the sperm is the father. This is a truth that the world knows. In society, the husband is male and the wife is female. The couples are called wife and husband, and they’re being called mother and father to their children.

If someone in this society asks who your parents are, then you will tell them without confusion. In an application or form, where the parents are, it asks female for mother, and male for mother. No matter if they’re alive, or dead long ago, one will know the names of their mother and father. But there is no confusion in the parents' area. Until he is dead, he will not forget his mother and

father's names. For every person, the closest relationship is their parents. If a tragedy occurs, or if one dies, or if there's any problem for someone, the saddest people are their parents. The amount of love the parents have when they say "He is my son/daughter", the son/daughter have the same amount of love for them. This is a permanent worldwide tradition. This tradition will be there even with ignorant people. In every situation, he may act stupidly but in the matter of his parents, he won't forget them and will always remember them. In this way, in society, parents' children's relationship exists. Nobody can break this relationship.

In the external society, there are only a few people who take care of their parents with a lot more devotion. There are also a few people who compare their parents with God,

and worship them. According to their consideration, we should first worship mother, second is father, third is guru, and last is God. What they think is that they first worship mother before father, parents before guru, and guru before God. Did you see that God is worshiped last? Some other people say mother is equal to God (Maathru devo bhava), father is equal to God (Pithru devo bhava), guru is equal to God (Acharya devo bhava), and they completely leave out God. They say you only need to worship these three. We can also find other people say there is no divinity past mother and father, and in the morning they wake up and they pay salutation to their parents' feet. In this way, in society they reach a special status, yet some people think they are divine equivalents.

People think that parents are holy, though some parents are not like that. Some parents are cruel to their offspring. Like that, though their parents are nice, some children show cruelty and disrespect them. We can say that there are rarely parents who show cruelty to their children even though they're nice. Though parents are very nice, there are many kids who show cruelty against their parents. It's natural to say that parents raise their kids with lots of love. All parents want for their children to be raised well with love, and get them into a school, then when they enter the society, they will be well respected. They also work hard and even if they don't have food, they want their children to get food. We can find lots of people in this society where though their parents work hard for them to grow, when they finally do, they cheat their parents and enjoy their luxuries. It's okay if they don't show love to their

parents, but their children need to take care of their parents since they took care of them until their youth, and it's their responsibility to take care without any problems. It's an injustice to forget that responsibility in the aspect of the world. With respect to ethics and conduct of the external world, the parents who are old and who couldn't survive by themselves, it will be unfair and injustice if you don't take care of the welfare of such parents. Even if the parents are bad people, taking care of them is the children's responsibility in society. Until now, we have talked about matters in the external world. Now, if we talk about the matters in the spiritual world, it will be like this.

There are two types of parents for every person. What are those two types of parents? Anyone may say," Everyone has one father and one mother, right?" This is our answer. If

we look in detail, the parents existing in the aspect of nature are different, and the parents in the aspect of God are different. The physical parents in the external world are the nature type. In that way, the parents related to the internal spiritual world are different. In reality, we can say that everybody has two types of parents, the visible ones, and the invisible ones. People who know spirituality know they have two types of parents. People who don’t know spirituality can only see the visible ones. You may not know the meaning of spirituality and non-spirituality. So let's talk in a way that you’ll know. We know that every person has a life. Life starts with birth, and ends at death. We call the time from birth to death the lifetime. With birth, a new body is formed, and at death, the body until now is gone. Back then, even if the new body is formed, when we die after, the body is gone, but the

mortal soul living inside stays the same. With this, we realize that the mortal soul is permanent, while the body is temporary. According to that, we can say if you divide the living human body, the mortal soul is different and the body is different. **Mortal soul+body=human** and no one can deny this. In a human, there are two parts, the mortal soul and body, but the body only exists for some time. Even if the body is destroyed, the mortal soul remains intact and so in the next birth, it will have a new body. If we take out the mortal soul in the body, we can see that they both have a mother and father. In the living body, if we say that it has parents, then wouldn't the mortal soul and the body both have mothers and fathers?

We can say that specific people are parents to an alive person. We can also show

them. On an application for a job, it asks for us to write the names of the parents related to the body. We all know that every person has parents related to the body with names. But they don't know their parents, nor their names. Every person thinks that their body is them. So, people think that the body related parents are their parents. In reality, no one knows that their real parents are different. What's happening now is that by mistake, people are thinking their bodies' parents are their parents. In society, no matter if you have a big designation, or if you're a king, or a minister, or a scientist, or a big scholar, or if you're a very great person, no one will know his mother and father. They forgot that they even have parents. In reality, he forgets themselves, he considers their body is himself, and thinks that he's short, tall, black, or white. In reality, no human ever thinks that his body isn't him, he is different from it, he

doesn't remember that his body is different, instead, he thinks that his body is himself, and his body related parents are his parents.

Because every born person thinks like that, man didn't know his real mother and father. In that context, God himself had to come down to earth and tell them about the mortal soul's parents. In the context of the Bhagavad gita teaching, God revealed the real parents of mortal soul. In the third and fourth slokas, gunatraya vibhaga yogam, in Bhagavad gita, it says it like this.

mama yonir mahad brahma tasmin garbhaṁ
dadhāmy aham|
sambhavaḥ sarva-bhūtānāṁ tato bhavati bhārata||

sarva-yoniṣhu kaunteya mūrtayaḥ sambhavanti yāḥ|
tāsāṁ brahma mahad yonir ahaṁ bīja-pradaḥ pitā||

According to the meaning of this sloka, God said this. “In the broad, big mother nature female form, there’s a womb. I am making her get a womb. Because of that, all of the animals were born. On the earth, any living creature is born no matter which mothers’ womb it came from, in various forms the creatures’ mother is nature, so the father seed giver is God. ” is what he said. According to the bhagavan’s teachings in Bhagavad gita, no matter what womb the creature was born in, in that body, the 5 root ingredients of nature is mother, the body’s conscious power seed was given by God whom we call father. According to this, being a child of powerful nature and almighty God, the human being forgot his designation, and he is treating himself as a perishable body, so he downgraded a lot.

If humans get to learn about the permanent parents, then he will attain permanent liberation. Because he thinks his perishable body is himself, then he became perishable. He attains temporary births. Maya makes mortal soul believe the illusion of the perishable body being himself. Until he knows about his real father and has interest in him, Maya makes him not know himself and keeps him under the illusion of him thinking his perishable body is himself. But humans don't know their mother is nature, right? Mother nature is being called as maya in a different form. In the body, in the form of gunas, maya is not letting us know about the divine wisdom, and instead is sinking us in the sea of karma. Mother maya has created a net, and humans that get stuck can't get out. In maya's net, there are 12 different threads. Every thread's string is stronger than a human in every way. To trap the humans,

maya has made it so that each of the 12 threads inside has another 9 strings in it. According to that, the 12 types of threads made up of the other 9 strings in total make 108 strings of net. Even if the 108 strings are tiny, though it has not many strings in it, it can easily trap the human. Maya's net is not like a normal fishing net. In the net, every string of the thread in the net has a specific influence. In every string, we can find an emotional influence. Every thread of the net containing the emotional influence will pull at the human towards her with its influence. Because of that, every human is getting attached to at least one emotion every second. Every emotion is like the string of the thread in the net, and it attracts the human and he's getting trapped in that attractional influence. We can call that attraction a **valapu**. **From that word valapu (netting), we can get the word vala (net).** So we can

say that attraction has influential emotions, and we can describe them as net. We can say that there is no one on this planet that has not been caught in maya's net. So according to that, we can also say that no one has not fallen for maya's influence. How the fishes are getting trapped in a fishing net due to some attraction, humans are getting trapped in maya's net. Even though a normal fishing net has only one type of string, we said that maya's net has 108 different types of string, right? 108 different strings contain 12 emotional parts. If we name each one of them, it will come out like this. 1) desire 2) anger 3) greed 4) attachment 5) pride 6) jealousy 7) charity 8) mercy 9) generosity 10) detachment 11) obedience 12) love. Among these 12 emotional feelings, the fourth emotion in order, attachment, will make them hypnotized such that the impermanent body is himself, temporary parents as his

own parents,“I am handsome”, or “I am ugly”, I am black or white, I am tall or short, based on their body. Not only that, but the fourth emotion attachment will hypnotize him such that he thinks his bodily parents are his own.

The bodily mother and father that gave birth to the body will pass on their traits. It’s natural for parents’ bodily traits to pass on to their offspring. It’s natural for the offspring to get some traits from the mother, and some traits from the father. For some people, it’s natural for them to get more of the mother’s traits and less of the father’s traits. And for other people, it’s natural for them to get more of the father’s traits and less of the mother’s traits. Rarely, some people only get traits from either the mother or the father. Humans, in the matter of traits, they completely get trapped into the attachment emotion. By looking at the body traits he got

from his parents, he thinks that he is their son. The person who thinks their body is them, normally thinks that their bodies' parents are their real parents because of the parents traits he got from his body. Attachment emotion makes him think of "mine and my people." Because of the influence of the attachment emotion, the person who, from at a small age thought of his parents as his own, after he's older, since he has his bodily parents' traits, he recognizes them as my parents, he thinks that he is their son, and he creates a bondage like that. And so the son shows love and affection to the parents, just as the parents show love and affection to the son. So then, he gets stuck in the net of attachment emotion. A poet wrote about the same thing in one of his songs: love and affection are beautiful nets. With reference to wisdom, it is known this poet said that word with some

sought of wisdom. Out of the 12 emotions, the attachment emotion starts at the youngest age, first, they think their mother is theirs, then, they think the father is theirs, then will consider family members as his own. Before attachment, first is desire, second is anger, and though people say they're great, but, according to spirituality, attachment isn't letting the man truly learn about himself. **Desire and anger come first to attach karma to him but attachment guna comes first to cheat him in spirituality.** Because of that, in the Bhagavad gita, God made the emotional attachment to be a barrier in the battlefield for Arjuna, because of that, Arjuna thought that all the people related to his body are his people, he made arjuna feel sorrow, when Arjuna was in a situation where he forgot himself, right now, to let us know the importance of the wisdom, he preached

about the divine wisdom. According to this, attachment is the main barrier to spirituality, the attachment is made to forget the real mother and father, and so it makes one consider the impermanent mother and father as his own. Elders said, “In this way, whoever gets the attachment emotion, he forgets his real mother and father Nature and God, he won’t have any use of being born on earth. ” This same matter was described by Vemana yogi in one of his poems.

Thalli thandrula meeda dayaleni
Puthrudu puttanemi vaadu gittanemi
Puttaloni chedalu puttadaa gittadaa
Vishwadabhiraama vinura vema!

This poem has been read by many people from a young age, and the meaning of this poem was altered by maya until we couldn’t understand it, and the top poem has

been illusioned so that they think vemana yogi was talking about the bodily parents. Before he said this poem, he said a different poem here.

Veyi vidhamu lamaru vemana padyambu
Larthamichchu vani narasi chuda
Juda juda galgu jodhyamou gnanambu
Vishvadabhhirama vinura vema!

According to the meaning of this poem, even if everyone who read vemana's poems may understand it in a 1000 different ways, if you go in depth of the poem, surprisingly, there is only one wisdom, and even Vemana yogi himself said it here. According to this, it is known that in the "thalli thandrula meeda dayaleni puthrundu" poem, Vemana yogi taught about the spiritual wisdom related mother and father, and he wasn't teaching about the bodily mother and father. If we

understand the poem according to the spiritual wisdom, whomever doesn't know after birth about the real permanent mother (nature) and father (absolute soul), whomever doesn't care about nature and the absolute soul, who doesn't have any acknowledgement and interest on them, has no use of being born, such kinds of people don't matter whether they're born or dead, such kinds of people can be compared with termites, the way they uselessly are born and die, this is what Vemana yogi taught in this poem. Because of Maya, we couldn't understand this poem.

Whoever studies physics instead of the super science, whoever established the science institutes thinking they are scientists, whoever got popular in the name of science geniuses thinking there is nothing they don't know, according to their science, they can

condemn our statement of the existence of mother nature and father absolute soul. They may say that our words are not scientific. They may describe the statement “God is the real father to everyone” as a stupid statement. There is a reason for their explanation, so let’s see. A child’s bodily parents pass down their traits, and they inherit their parents’ DNA in the body, and because the child consists of forefathers’ traits, not only does the child contain the physical appearance of parents, but they also have subtle emotions of their parents, habits, and attitude, since a child is physically and subtly related to the physical bodily parents, we can say that scientifically, there is a chance to say it’s against the science to say mother, nature, and father, absolute soul, are the real parents. In that case, you may ask me a question: “how come your statement is correct?” Here is our answer.

On the earth, out of the 6 sciences, physics is one of them. No science can be condemned. We are saying that science's speciality is uncondemned law. In the 6 sciences, the only science greater than the other 5 is the brahma vidya (super science). My argument is related to super science. The others' arguments are related to physics. Whatever argument is scientifically binded is the truth. Now, some scientists are saying according to physics, invisible emotions are coming to their houses, because of that, even I agree that visibly and invisibly, in the two ways when the child sees their physical parents, they will think they are their parents, and that's scientifically correct. Now let's see what the thing to observe here is! The DNA (Genes) that come from your parents are also physical, the DNA's form looks like a twisted ladder, because of the mother egg and the

father sperm, the chromosomes are forming to create heredity genes (DNA), and family based emotions and practices are also physical. Now, If we think through super science, the genes of the human and heredity are not related to super science. The mother's egg and father's sperm are not related to super science. They're only related to physics. It is true that he will have a physical mother and father according to physics. Moreover, their heritage based relationship is also real. Now let's look at some noticeable matter here!

The mortal soul in the body has something called karma. The mortal soul will be born in a family where he got the karma related to them. The mortal soul's karma will put him in a lineage with an alike karma. There are many people in this world with different types of karma. Their karmas are

bringing them to their next birth. When they're taken like that, they will put them with people with almost the exact same karma. Because of that, the deeds done by their elders in the past according to Karma, the next born also according to such Karma, whenever we did something as children, the elders used to say "you have your grandpa's intelligence", or "you have your great-grandfather's intelligence", or "you have your father's intelligent". Without knowing the fact that mind, intellect, and chitham works according to the karma, they say that he has his grandfather or forefather's intellect. Like this, according to the son's actions, they are recognizing that he belongs to this heritage and the son of this person. All this is pointing to physical parents, and it doesn't let him know who he is, nor what his real state is in the body. If we divide a man, we can say that his body is different and the mortal soul is

different. Like that, in the body, the mortal soul and karma are different. In the mortal soul's lifetime, he earns karma, and he also experiences karma. In the past lifetime, whatever karma the mortal soul has earned, he has to spend his current life based on that karma. For every task, karma is the cause, like that, the tasks' actions have either happiness or sorrow, and the mortal soul is experiencing it. But just because of that we can't say "since he did this, he is from this lineage," or based on his karma, we cannot categorize him. Not only that, but we also can't say what the mortal soul's facial expression, or what substance is he made of, what he is, nor who he is. Based on his karma, and his actions, we can tell his physical parents and his own lineage. But we can't say inside of him, the mortal soul's aspect, nor his shape.

There are only 6 sciences on earth. In those 6, 5 are general sciences. General science means ordinary science. And we can also find super science. Super science (Brahma Vidya) means big science. In this, brahma only means big. Science means knowledge. In the 6 sciences the 5 general sciences are 1. Mathematics, 2. Astronomy (Space science), 3. Chemistry, 4. Physics, and 5. Astrology. We can say that the first science before all the other 5 sciences is the super science (Brahma Vidya). In this world, every matter in this world should be scientifically bound. If it isn't bound by science, it is false. So, according to this principle, in order to prove a matter true, we need science, similarly, in order to prove a matter false, we also need science, and we can decide whether a matter is true or false with the science. According to science, the matter which hasn't been explained can be true or

false. Saying like that would be blindly saying. Because of that, we can say that science is like an eye to see if a matter is true or false.

We learned that in this world, there are six sciences and 5 of them are general sciences, and the last one science is the non-general super science. In the big education, Bhagavad gita also said that according to the good merits he earned in one birth, he is going to have physical parents according to that in the next birth. Whatever nature they have, they will be born in the houses that are matching with their habits, thoughts, and customs, and even lord krishna said that in Bhagavad gita. Bhagavad gita, atma samyama yogamu 41,42 verses.

(5) Verse! 41 : Prapya punya kritam loka nushitva sasvatis samah!
Suchinam Sri matam gehe yoga brasto abhijayate! (Jeevatma)

(5) Verse! 42 : Adhava yogina meva kule bhavati dhimatam!
Yetaddi durlabhataram loke janma yadidrusyam! (Jeevatma)

Meaning : Those who are fallen from Yoga practice, will get the loka (universe), which is obtained by those who did meritorious works. They take birth in the family who have pure wisdom.

Meaning : Else, he can take birth in the family of Yogis, who are brave and have good wisdom. It is unattainable for getting like that birth of that loka.

According to this, it is known that people who knew wisdom in the past birth will be born in a house of people who know the wisdom, and same for the yogis, who will be born in a yogi's lineage. This matter was

told in the big science of Bhagavad gita, so we can know that it is completely true. And not just that, but it's also known that it's directly happening.

The one who puts interest on customs and dealings, because of being born in their houses, because of having the same nature of their father and grandfather, it's a strong point to say that this person is this person's grandson, or this person's son. Like this, based on some of the strong external evidence, one may think that they're born to particular people. This is why every person says that their physical parents are their real parents. This is why, according to society, in reality these are external affairs, since the customs and affairs are based on the interest of emotions, emotions and their practices are different, the mortal soul is different, the mortal soul is related to the immortal soul,

mortal soul is not related to the emotions, yet no one is realizing it. We can feel that because of that, man feels that his physical parents are his real parents. People, in the field of parents, are making a mistake, and they are thinking that their physical parents are their real parents for two reasons: 1, because of physical resemblance, and 2, because of customs and habits. Because he has two types of parents, one is related to the mortal soul, the second one is related to the physical body, he got the parents related to the mortal soul in the beginning, they are permanent, the physical parents who belong to his body are different for every birth, but no one is thinking like that.

Every normal human being only knows the visible parents, but may not know about the invisible parents. We can say that they don’t even know that there are two types of

parents. Yet, only the people who know divine wisdom and yogis know about the second type of parent; nature and absolute soul (God). Because wisdom knowers knew the permanent parents no matter how many births it took, they will consider their bodily parents of lesser importance and limited to only one birth. In that case, two questions will arise here, “Will the wisdom knowers respect their bodily parents?”, and, “Will they take care of their parents in their old age?” Now let's look at our answer! The body related mother and father take care of their child from birth. Since the attachment emotion makes them say “he’s my son,” it will also make them take care of him from birth and everyone knows that. Whoever knows the wisdom, he has to identify his bodily parents as close friends who have taken care of him so he has to think his main responsibility is to take care of his parents. When he was little,

they got him education and moral responsibility, they cared for him lovingly, how well they provided food so that he wouldn't go hungry, the way they are looking for him, the wisdom knower will think it is his responsibility to look after them that way. Knower of the wisdom, or yogi, will know that his real parents, absolute soul and nature will never become old, he's never going to grow bigger than them, he is a permanent baby in the lap of nature, in that case, father absolute soul, and mother nature will take care of him always, yet he can't go to a stage high enough to take care of them.

When his physical parents become old, he will have the capacity to take care of them after he grows up. Leaving his mother and father, a wisdom knower will think that taking care of his physical parents is the duty of this birth, that is the justice, he should not make

any inconvenience to his bodily parents. Even though the wisdom knower knows the absolute soul is father and nature is mother, he won't neglect his bodily parents completely. Because when he was little, they took care of his body, and so in their old age, he thinks it is his responsibility to take care of them. No matter how much devotion the yogi or wisdom knower shows to the permanent, he won't ever behave irresponsibly in front of his bodily mother and father. Because they took care of his body, he, in exchange, thinks it is an important task to look after them when they get old. There are the ignorant people in the world who don't take care of their parents in their last stage and instead, take their assets, ornaments, gold, and jewelry. We can find people who kill their bodily mother and father, who are in their old age, so that they can enjoy their assets however they want. They are even people

who, in order to use their parents' assets, take the assets and throw the parents onto the road. In this way, we can find a lot of ignorant people looking for ways to harm the mother and father. But the gnanis (wisdom knowers), or yogis look after the bodily parents knowing they are related to the body, and yet correctly respect the parents, not let inconvenience near them, and not let them feel sad in a responsible manner.

Offspring can be seen here and there who aren't caring for the parents correctly, and who aren't caring for their parents at all. And looking at those sons makes parents feel bad. If their sons neglect the caring matter in any way, some parents think it's bad karma that their sons don't care for them and don't feel bad. If the son doesn't care for them, or if they are cursing at them because they aren't getting assets, or if the higher

educated sons think that their parents are foolish, or if there are people who are ridiculous in front of their parents, then, the parents might feel bad to some extent. But there is one matter that upsets parents the most. Though the sons who take care of the parents without any inconveniences, in one particular matter, if they say something wrong, that word will make the parents feel the worst out of everything. And we'll look at that matter how it originally was below.

There was a middle class family with only one son. Since they only have one son, they were raising their son with affection since they have both the love and attachment emotion on him. They were raising their son as if he was their life in such an extreme way, they wanted to give him facilities that they didn't have. They cook him tasty foods, and they eat the tasteless food. Even if they don't

have money, they take loans out and give him nice clothes to wear. In that way, they have been growing him with happiness from his childhood at the expense of hard obstacles they experienced. Even if they don't have the capability to give higher education to their son, they put more effort into getting their son higher education. They become so happy when their son get's higher education, they forget their hardships. In that context, while the sons live in the towns, without even grasping at how many hardships their parents faced to care for him, they just enjoy the way they want. Their parents are working hard and earning him money, but then the son recklessly spends it. Not only that, but like him, spending money left and right, he loved a rich girl who was studying with him. That girl believed that he is also from a rich family and loves him. And loving each other, even school was over. And once school was

over, he got a good job. And once he got the job, he thought of marrying the girl he loved. One day, to speak about the marriage matter, he went to her house as she said. And that girl introduced the boy she loved to her parents. When he went to the girls house, he saw that it was a very costly house, and that her parents are in high designation, and that if they look at his hut and his parents, he thought the girl won't marry him, and her parents also won't accept for the wedding, to not let them go to his house, he said that: "My parents are in foreign now, I will introduce them once they return." Then, her parents said she is their only child, so she'll get all of their properties in the future, so if he marries her, he has to stay with her. And because he has no assets, he thought it was a great fortune to him, and if he says no to this offer he won't get it again, so he accepted their offer to stay with them.

Because they accepted, the marriage was fixed. He never told his parents that the marriage was fixed. Because if he tells them, they will come to the marriage, and if his father-in-law looks at their dried up faces and skinny bodies, he will know that they are poor, and until then he will lie to make them think he's rich, and he thought because of that the marriage will stop, so he didn't tell his mother and father about the marriage. Not only that, but he also introduced his father-in-law to a good-looking aged couple. He told them to act as his parents. The day before the marriage, he told his father-in-law that they were his mother and father and proceeded to show them at the marriage. At last, the time for marriage began. In context, his parents don't know about their son's wedding. But then, his parents wanted to go see him and went on their way to the town.

They didn’t know that at that moment, their son’s marriage was going on. While they were going to the town, with the auspicious moment having an hour left, they found out that their son’s marriage was going on in a certain wedding hall. The second they heard the matter, they immediately went to the wedding hall. By the time they got there, they saw that their son was on the wedding stage, and without talking, stood with the group looking at their son getting married. They were there in the last 10 minutes of the marriage. After the marriage, the bride and groom went to their parents to take their blessing, while the priest talked, the groom went to the pre-arranged mother and father, and then took the blessings of the bride’s mother and father. That matter was directly seen by the groom’s real mother and father, and at that moment, they knew exactly what was happening. They had understood that

their son had frauded them worse than how they had exceedingly loved and cared for him more than their own life.

They wanted to know why their son had cheated them by going to their son, confronting him, and learn why, so they passed the crowd and went to the front to confront him. Without hesitation, he casually greeted his real parents by saying hi like he says to non-family members. He immediately showed his father-in-law and mother-in-law that his real mother and father are maids who work in the farms. Then, his parents got shocked by his words, they understood that their son lied about them to the father-in-law and mother-in-law. Not only that he had just told a lie about them, and that in their place, knowing that he replaced them, and arranged others as his parents, thinking if they say anything, everyone will know that

their son is a cheat, and if they reveal that they are his parents in that instance, and at the end their son is the one to despair, and they didn't like their son getting into trouble, so they maintained silence without saying anything. For his luxurious life, and to marry his loved one, he ignored his real parents and brought in fake ones and called them his parents. For sake of his own respect, he ignored his real parents and showed his temporary parents to them, he told the impermanent parents as the permanent parents, and that was noticed by the real parents, and they got sad because they own child didn't say their names, and though he cheated them, they endured it because afterall he was their child.

Have you seen this? How sad this matter is! If the son ignores the parents in front of them, and claims others as his parents, the

real parents will be very sad. This matter will make any parents mentally upset. Yet, in this matter, the marriage groom's real parents weren't sad. No matter where he stays, no matter whose parents he says are his, in the end, he is their son, right? So, they wished for their son's happiness. Their son, right in front of their eyes, called them maids, they bore that their son projected temporary parents as his parents, however he projects, they still thought that we are his real parents. For now, it's his mistake, even though he introduced others as his parents, at least some day he'll definitely accept his parents, is what they thought. Like that, 6 months have passed. Then, one day, the mother and father from the village came to know that their son had a big disease. Once they knew that he was suffering from the disease, the old couple went on their way to the town. Before they went to the hospital, he was low on blood,

and he didn’t have enough blood, and the doctors said he needed blood from his group. At that moment, the father-in-law called the rented parents. Then, when they tested the rented parents’ blood group, they saw that it’s not the same. The moment after that matter had happened, the real parents arrived at the hospital. He then saw the so-called “maids” that his son-in-law hired and got suspicious. The people who had come, and as his parents having no resemblance to him, them having a different blood group than him, he had a doubt that they weren’t his parents. He then got suspicious by looking at the so-called “maids” and wondered if that maid couple were his parents because of the resemblances. At once, his father-in-law went to the newly arrived couple for blood and DNA tests, and not only did the blood group match, but so did the DNA of the son-in-law’s and the old

couple’s. Because of that, it was known that the couple were the parents, and the son-in-law was the son. In the end, they were the real parents, the people seen at the wedding were temporary parents, everyone knowing about it, and even the son admitting it made the couple happy. Then, they called their son back to their home.

He left his real mother and father apart for a long time, and since he was far away from his real mother and father, he asked them for forgiveness. Because he had learnt his wrongdoings, he was able to go back to his parents' house. In this whole incident, anyone would say that the son is at fault, and the parents dealt with him with such patience, no parent should have that type of son is what they’d say. Even you, who have read this matter, will think that the son was playing a villain role, and the father has a

hero role. But no one will think that the villain role is our own. If we explain this matter in detail, it will be like this. Every person has two types of parents, permanent, and impermanent parents. In this example, at the marriage time, the groom's parents for a while were his temporary parents. As the permanent parents who had raised him from childhood, for every person, there is permanent mother nature and father absolute soul who are taking care of mortal soul from the beginning, the bodily parents who have only served as parents can be known as non-permanent parents. Like the groom, the mortal soul left his permanent parents, and in the wedding hall, grabbed the temporary parents, and called non-permanent parents that are only good for one life as his own parents. The way he had done, we have also, leaving our permanent mother nature and father absolute soul

(God), and we have grabbed the people who aren't our parents. "Even if we don't think of God and nature as parents, yet they, with lots of patience, no matter where we are, and whoever we refuge to, in the end, humans are their offspring right?" Is what they think. Even when their son put a fake mother and father in front of them and did the foot salutation like the parents wishing for his welfare, nature and God can't show any anger upon us. The way their son had learnt his mistakes, in the end and went home, even the mortal soul understood the wrong in acting in ignorance, with the wisdom, he can reach the abode (liberation) of nature and absolute soul. I hope we, the mortal souls, can use this matter to open our eyes.

Everyone, in the parents' matter, tries not to make mistakes, treats bodily parents with bodily respect, and you have to look at

soul parents with soul respect, and we've tried to get you to see that many times to many people. Because many people only recognize their bodily parents rather than mortal soul parents, we have said that the mortal soul isn't going to get any benefit from nature and God by doing so. People who have heard us say this have questions like this. "You are saying a matter that until now, no one has ever said. As far as we know, outside of the visible parents, there's no other parents. This is not only known by us, but even many of the swamis and wisdom knowing elders say to take care of the visible parents, respect them, and even worship them. Some people do as the elders say, and others don't. But you are saying there is another mother and father, that they are elder to them, and if we don't respect them we won't get their properties. We don't know who they are, nor what their properties are.

Like everyone else, we only know our parents. I also know about their 10 acres of land which they passed on to me. So we know nothing about the invisible mother and father, nor their assets. If you know about it, then you would know about how they are, what their assets and properties are, and we will not only look for them, but we will also take their assets." This is the answer to that question!

No matter how many times we have told you that you have a second type of parents, you didn't pay any attention to it. And while we are saying you won't get their assets, once you hear the word assets, then you ask where they are, how they are, and what kind of asset you are going to get from them. How come you didn't show that you're so interested when we were talking about the parents' matter in the Bhagavad gita 5000

years past made by Lord Krishna? If we never knew what he was trying to say to us, 2,000 years past, in the Bible, when Lord Jesus said **“since your father is in the eternal world,”** about that father, should we not ask about the assets that he can give us? 14 hundred years before, in the Quran, when the Prophet Mohammed had loudly said **“You were born by God,”** has anyone, even quietly, ever asked him who he was and what his assets were? So many prophets and christs (bhagavan) were saying in the past about your real parents, how come you ask a matter no one has told till now? Like you, a few gurus in the world don’t know about the real mother and father at present. Therefore, if they didn’t tell, have we fabricated the truth? Unlike contrary belief, we tell no lies in the mother and father matter. The matter lots of speakers and prophets in the past have said, we are telling now. Now I will tell

the matter of the assets that come from the real parents, so listen.

The physical parents can only give physical assets. Physical assets like money, gold, valuables, vehicles, other movable assets, and houses and fields are immovable assets, and nothing else. In these, there are movable assets and immovable assets, in reality, they are all movable assets. A movable asset is temporary, and it can change forever. Like that, an immovable asset is permanent and will never change. Even though people say that land is an immovable asset, in truth, we can say that to humans, they are movable. Let's see how that is! The bodily parents are not permanent. Because they are parents for only one generation, and they will pass away early without living an entire lifetime. You can only get temporary things from temporary

people. According to this, so far, no permanent thing has been received from external parents. Now, some may ask a question. “A human too lives for some time and dies, right! If it’s like that, and the human is temporary, then how does he get permanent assets?” is what the question is. If you notice the answer, it will be like this. In the visible person, there are both permanent, and impermanent parts. The impermanent part is the physical body is what we learned. The mortal soul who isn’t seen on the outside body was from the beginning. Though many bodies he wore were destroyed, he went on without being destroyed. Because of that, we can say that the mortal soul is permanent, and the body is impermanent. Not only that, but when a mortal soul wears a body, it doesn’t stay in one place. In each birth, he is limited to a particular place and name. All the places,

names, and bodies are temporary, but the mortal soul is permanent. While the man is impermanent, we learned that the mortal soul inside of him is permanent, right! Like that, even the visible human will get impermanent parents, and whatever assets we get from them are also impermanent. So the principle is that from the permanent parents you get permanent assets. Accordingly, in the beginning, the mortal soul's parents God and nature are forever like one. They didn't change, nor did the mortal soul born from them. And because of that, we said that the assets obtained from the permanent parents are permanent.

We have discussed that all the movable and immovable assets gained from your physical parents are actually all movable, right? Like that, we can say that the assets gained from God and nature too can be

movable and immovable. The things handed over to man from God according to a system are called movable and immovable assets, we can call it in another way immovable assets. According to the principle that the assets from permanent parents are immovable assets, the immovable and movable assets handed over to us by our father (God), are all ever-lasting. If anyone asks the question “Why are there both immovable and movable types of assets God gave us?” the answer will be like this. We can say that if something from God lasts a lifetime, it’s an movable asset, but if something from God lasts forever without lifetimes as a measure, it is an immovable asset. Something that lasts for only a lifetime, and in the time of death is gone is called a movable asset. They appear in our bodies at birth, we can say the two types of organs are physical and subtle. Important movable

assets like those are the heart, kidneys, liver, lungs, etc. These are all limited to one lifetime, and in the next life, you will be given these by God. Even though all the organs In the body are limited to one birth, because you are getting the same organs in every birth, in another way, we can put them in the list of permanent assets.

Yet there is something obtainable from God that is permanent. There is nothing better or greater than it. That is merging with God, and people call merging with God liberation. If you gain liberation, it will stay with you forever. After you get it, the movable assets will be unnecessary which will come in every birth. Because of that, someone who gains liberation doesn't even need lives. If you get liberation, it will always be a permanent asset. The great permanent asset called liberation is obtainable from God, who

is our father, but getting such a great asset from him is no easy task. After you learn who's son you are from the beginning, and learn that that person is your permanent father, and go to God who is silent and say that you're his son, and admit that he is your permanent father, and after showing him the related evidence, and if God learns that he said that all heartfully, then you may gain liberation from him. When God finds out what man said is complete truth and gives him liberation, the man who obtains this instead of being birthed again, he will go to the abode of God, which is the eternal world. Anyone who reaches the eternal world loses the state (identity) he was in, changes into divinity, and reaches the eternal world. The person who achieves liberation and gets God's asset, he instead of being like God, he will become God. "If a human achieves liberation, and if he becomes God, then what

will become of the already existing God?" "Then will they both be Gods?" are questions some may be asking. Let's see the answer to that! From the beginning, there is only one God. Even if man obtains liberation, there won't be two Gods. No matter how many people obtain liberation, all of them will merge with the existing God and they too will become God. Even if a thousand mortal souls achieve liberation, they will all still merge with one God. No matter how many rivers reach the sea, they all end up becoming the sea, right! After rivers reach seas they lose the name and state they had up until now and change into the state of the sea, and change to the name, sea, right! In the same way, even if everyone who wears the body attains liberation, they all will stay as God. The way we can't identify a river in a sea, we can't find a certain person who has joined into God. No matter how many rivers join,

the predominant sea doesn't lose its location, its status, nor its density, in the same way, no matter how many mortal souls reach God, God doesn't lose his status, nor his righteousness. Any river that reaches a sea disappears, and in the same way, anyone that reaches God will lose his current status and name.

In the bhagavad gita's chapter "Purushottama Prapti yogam", the 7th verse will be like this.

14) Verse! 7: Mamai vamso jeevaloke jeevabhoota sanatanah!
Manastasta neendriyani prakrutistani karshati! (Paramatma)

Meaning : The Jeevatma of living things is my portion that attracts the mind, which is sixth among the Nature related senses.

In the verse above, as God said, we can learn that those who are mortal souls originally from the absolute soul are born with a tiny speck of absolute soul. Man was born by absolute soul's (God's) part that's subtle to subtlety, and because of that, in the verse above, they said "Mamai vamso jeevaloke jeevabhoota". Even though a mortal soul can be any human on earth, he is like a raindrop in an ocean water, it is known that he is a speck of God. The speck of God that has left God that's called mortal soul is bound by the hand of karma, having taken many births, in the end, knowing karma, getting out of it, and then reaching back to the abode of God. When the mortal soul, with no karma bounds, merges with God, because of the mortal soul being a speck of God, he will easily merge into God. We can call that jeeva brahma aikya sandhanam (mortal soul uniting with God). We can call getting out of

karma bounds salvation or liberation. The speck of God called mortal soul being is bound by karma, lives many lives, and on a rare occasion, learns about his wisdom, escapes (liberate) from the prison called karma, reaches its first stage of his state, and changes back into whoever he was before (God).

Now, on your behalf, I (mortal soul) will ask a question. What that is! When a bodily parent gives their successor an asset, they give not only a movable asset, but they also give an immovable asset. When the father gives you an asset, there is the giving of two assets. But there isn't the giving of the first asset, and after a while, another asset. However, God gave man his first body organs as movable assets, later, after spending many lives, if mortal soul willingly desires, and if absolute soul accepts the desire of the

mortal soul, then he is given the permanent asset of liberation. “Why, unlike the mortal soul’s bodily father, did the mortal soul’s real father not give both assets at once?” is a question you may ask. The answer to that can be answered by my friend staying next to me (immortal soul). The externally visible bodily father gives both movable and immovable assets, after one person gets both types of assets he can change the movable asset into an immovable asset. Like that, he can also change his immovable asset into an movable asset. The movable asset called money can be changed into the immovable asset of land, or houses when they're bought. Like that, the immovable asset of land and houses can be sold and turned into the movable asset of money. But we can’t change a movable asset given by God into an immovable one. Like that, we also can’t change an immovable asset given by God into an movable one.

To say it in further detail, even though the bodily father gives two types of assets at once, the invisible father God does not give both assets at once. First, the movable asset will be given by him. With the movable asset, man will live. If anyone wishes that they don't want a movable asset, and they only want an immovable asset, if he has full desire for the immovable asset, God will take away his movable assets and will give him an immovable asset. In the two assets that God gives, if he has one, he can't have the other. The two assets that God gives are mutually contradictory. If the body which is the movable asset exists then the immovable asset of liberation will be no more. If, somehow, the immovable asset liberation is gained, then the movable asset of the body is no more. While the situation is like this, in the beginning, the mortal soul's father God gave

everyone the movable asset of the body. With the given bodies, man was satisfied and started living. The person who was in the body (mortal soul) forgot a second asset existed. Some people thought that they didn't even need the second asset of liberation. Some people, with their bodies, kept dying and being reborn, spend as much time as they can because they think that's good! They think that it's a waste doing nothing while in liberation. Those kinds of people aren't wishing for liberation. Only if you willingly want liberation will God give it to you. But if you don't wish for it, or if you reluctantly wished for it, God won't give it. In the two types of assets that God gives, one is something that you get without wishing for. The second one, even if you wish for it, it's given based on interest. **Even if there is a bit of error in your interest, liberation that God gives won't be given.**

And some other people wish for both their bodies to stay, and also wish for liberation. But God won't allow giving like that. According to that statute, if you have a body, you can't have liberation. The people who wish for a body do not want liberation. Even if they wish for it they won't achieve it. For some people, they don't know of the fact that there is an invisible father, nor that he gives liberation. Those types of people have no chance of wishing for the second asset liberation. They will forever have birth and death. Such a person doesn't even know who God is. Therefore, they are in a condition to curse God. If they do curse God, he will definitely punish them. On the earth, some people are experiencing their bodily parents' assets, thinking that those assets are their right, without even thinking that these assets are given by mother and father, they want

something more excellent than the asset they have, and they talk as if their parents are incapable. Like God's value, the people who recognize wisdom after a bit of time start to become blind due to old age, get knee pains, and the body softens, but why does God have to give a body like that? Can’t he just give a body made of blackstone? Or just give us a body made of some type of metal? “Who gave advice to God to even make and give a body this way with the ankles worn out, bones that will break, and a body of melted muscles!“ is a question which some may ask. This way, there are some people who wish for an asset that gives even more happiness by letting go of the existing asset. There isn’t anything wrong in wishing that, but knowing the value of his asset is missing. Nobody is thinking that, "The asset intellect which is in their body isn’t given to other creatures, that his thought power isn’t there for any other

animal species, for giving such intelligence, their mother and father, nature and absolute soul, are so great, and capable of doing anything.“ The reason why man does not know about mother nature and father absolute soul, who made him in the beginning, and their values is because of their ignorance.

On the earth, there are few people who know some wisdom, and with that little wisdom, they are talking about what God is like. Every different religion learns some sort of wisdom only a bit, and talks about God. Whatever religion it may be, if they only learn some wisdom, and if they talk about God, it will be incomplete. The person who knows little wisdom doesn’t completely know what God’s like, his true form, nor his way. Many people don’t know that with little knowledge of god, they will only know a little about god’s

dharmas. Because of that, every man thinks that he knows much more about God than others. Similarly, every person in their religion thinks that they will know lots more than the god in their religion and other religious people don't know as much. Moreover, they think their religion's god is real and god in other religions is fake. In this way, because of all the religious people thinking like this, based on their feelings, they understood God in different ways. Because of that, people are not understanding properly that God is their father. We can say that if they don't know that God is father, then they definitely won't know about nature being mother. **Man won't learn the truth about their real father until they know the complete wisdom of God and Bhagavan. Like that, he also won't learn the truth about their real mother until they learn the complete wisdom of Maya**

and Nature. Importantly, in every religion, in all the source scriptures, they tell more of the Absolute soul (Father), and less of Nature (Mother). When a man doesn't know properly about absolute soul even though scriptures taught more about him, we can say that man doesn't know completely about nature where the scriptures told less about nature. If we don't know about mother nature first, no one can know about the father God. Why is that! Physical nature is in the form of maya and is sitting in the head. The maya in man's head isn't letting us learn about God by being an obstacle and throwing us off of God's path. It is impossible for anyone to cross maya. God, in that way, gave strength to maya. Maya is in every man in the form of gunas, and maya (or satan) is making itself a spot there. Bhagavan told about that maya in bhagavad gita vijnana yoga 14th verse like this.

(6) Verse! 14 :Daive hyesha gunamayee mama maya duratyaya!
Mamevaye prapadyante maya metam taranti te!(Paramatma)

Meaning: "My Maya (illusion) links with the Gunas, which are made by Divine, and are difficult to overcome. He, who has surrendered unto me, can cross the Maya," is what is written.

This matter is said by bhagavan and is God's word. So, it is necessary that christians should count this as Jehovah's word, and muslims should count this as Allah's word. Since God told everyone, everyone should know the matter above. Every human being on the earth follows a religion and has emotions. The combination of emotions is Maya. No one can reach God without conquering maya and going past it. Because of that, first, any man in a religion should

learn about maya. If a man doesn’t conquer maya, he can never overcome maya and reach God. Most importantly, maya keeps religion front as a barrier and misleads people into thinking that they’re in God's wisdom. **If man doesn’t want to get deceived by maya’s hand, he needs to go beyond religion. He needs to think all religions are his. He should feel the God told in every religion isn't different, but instead that there is one God for all.** If it doesn’t happen, if man feels that your religion is different and my religion is different, man will be in the hands of maya. Maya will not let everybody know God, and it makes a hindu (indu) spiritualist think they’re a true spiritualist, makes a muslim believer think he's a true believer, and makes a christian think he’s a true Jehovah's devotee. To such people, maya doesn’t let them know the wisdom in their religion nor other

religions. Maya makes him believe that he understands his own religions' wisdom. That's why first you know about your mother, and next your father. **If they don't even know about mother (Maya), then there isn't a chance they know about father (God). What's happening is that every religion that doesn't know about this secret thinks they are wisdom knowers.**

Here, lots of people would want to ask me a question and will have the opportunity to do so. Let's see what it is! " You, in your writings in many places, say that '***Thraigunya vishayavedaa nisthraigunyo...***' vedas are matters of three gunas, and give them up, by giving up the vedas, you can come out of the maya, which constitutes matters of gunas." In sankhya yoga chapter 45th verse. Not only that, in vignana yogam verses 13 and 14, it says...

(6) Verse! 13: Tribhir guna mayai bhavai rebhi sarvamidam jagat!
Mohitam nabhijanati mamebyah para mavyayam! (Paramatma)

(6) Verse! 14 : Daive hyesha gunamayee mama maya duratyaya!
Mameva ye prapadyante maya metam taranti te!(Paramatma)

Meaning: "Those who were deluded by the effect of the three gunas (thamasa, rajasa, sathvika), which are in the entire world, don't know me as I am the inexhaustible liberation."

Meaning: "My Maya (illusion) associates with the Gunas, which are made by Divine is difficult to overcome. He, who has surrendered unto me, can cross the Maya."

So, three gunas are maya, vedas are three gunas, and they are the image of maya.

To conquer maya, you said to give up vedas, right! Yet now, you are saying that without knowing about maya, you can't learn about God. Back then, you said that the person who trusts God can conquer maya. Now you are saying that first learn about maya, then you will learn about God. Looking at all of these, it looks like you're giving two opposite statements. What are we supposed to believe if you speak two separate ways? You said that to conquer internal maya, give up external vedas. So then wouldn't the wisdom you're teaching also be a veda? Is a question one may ask. Our answer for that is like this.

Mother tells us about father, and like that, nature (maya) tells us about God, right! So I'm also now telling that God shall be known through maya. If you've observed really well, there isn't anything we've said wrong, and that we haven't been giving you

two separate answers. Now listen closely, maya can bring us to God's path, and can bring us away from God's path. Maya has two different abilities. If maya wants to, it can make the most wise man ignorant. Like that, if maya wants to, it can make the most ignorant person into a wisdom knower. According to that, the maya, which is nothing but **vedam**, is of two types. One type of maya is opposite of God, and the other is in favor of God. The maya which is the opposite of God doesn't allow anyone to go near God. The maya which is in favor of God, doesn't object to one who wants to go to God, and clears his path. This way, the maya made by God is working in two different ways. A single maya is showing two kinds of influences. So, we said that maya is of two types. Similarly, vedas which are in the form of maya are also of two types. Vedam is making us believe that it is conveying divinity, and it will send

humans the opposite way of God to make them not reach God. Similarly, vedam can also send them in a favorable way to God where they can reach God conveniently.

So which kinds of vedas push you in the opposite direction of God? Like that, which kinds of vedas push you in the direction of God? If you ask like that, then they will be like this. In the Indu (Hindu) religion, only a few know the vedas. In the current society, everyone has gone without knowing about the vedas. To tell more, there are even Hindus who don't know about their religion. So only for some people, there are four vedas, called 1) samavedam vedam 2) yajur vedam 3) adharvana vedam 4) rug veda. These four vedas were written by Vyaasa Maharshi. Vyaasa wrote not only 4 vedas, but he also wrote 18 puranas (mythologies). Know that all these four vedas will send the

human into the opposite direction of God's path. When the 4 vedas were made and entered society, the little bits of dharmas that were left vanished because of these vedas. Because of that, to preach dharmas again, bhagavan took birth. Four vedas which are the combinations of three emotions that are Maya induced humans to develop the adharmas. Then, Lord Krishna took birth as the first avatar to establish dharmas on the earth. The speck of God has to take birth three times in order to establish complete dharmas at once. If you observe according to that, God's incarnation happened at the end of the dwapara age for the first time. After that, the second time, the prophet’s arrival also happened. So the Aadharana Kartha (savior) has to come for the third time. That aside, the four vedas which are in the form of maya, show the path against God, there is another fifth vedam which shows the path in

favor of God. That is called the fifth vedam (**Panchama vedam**). Some people are saying panchama vedam is epic mahabharata, and others are calling it mythology/ bhaagavatham is what is happening. In reality, neither of those are panchama vedam. Know that bharatam is history, and bhaagavatham is a mythology.

Four hundred years ago, Pothuluuri Veerabrahmam told about the Sandhra Sindhu vedam, which is Panchama vedam, in his future foreseeing (Kalagnanam). **"The creator of Sandhra Sindhu vedam is Ananda Guru. The Sandhra Sindhu vedam is not on earth. It will be explained in detail by Ananda Guru."** is what he said. Not just that, he also had said, **"According to the Sandhra Sindhu veda path, all religions will follow."** "Isn't what you're teaching a vedam?" is what you asked. The correct

answer for that is yes, our teaching is vedam. In the foreseeing of Brahmam Garu, he said about Sandhra Sindhu vedam which we are teaching. I know the things told by me are the divine path. But I also don't know that it is Sandhra Sindhu vedam. Because of Veerabrahmam using his foreseeing and writing it in a few places, we just learned this matter. In the outside world, I don't want to multiply myself and instead subsidize myself in the external world. I am the type of person to not be known to the outside world. Because of Veerabrahmam in his foreseeing saying, **"The abode of Prabhodasramam contains the highest wisdom,"** I was exposed to the outside public a bit. Not only that, but because he wrote **"Since the founder of the Prabhodasramam has qualities of Shayannaadhipathi, Shayannaadhipathi is ananda guru, the originator of the theorem is guruswamy**

and his doctrine becomes important," moreover he exposed a lot because of the few sentences he wrote about us, because of that, I was exposed as the guru who teaches wisdom. In reality, the words we speak are liked by all religions, and we preached thraitha theorem, the words written in the prediction 400 years ago are completely matched with us. Since all our writings are new, so far, nobody knows about the new, sensational wisdom matters, so you must accept what we teach is the 5th vedam Sandhra Sindhu vedam.

We have known that as brahmam garu said, **"The originator of the theorem guruswamy's theorem becomes important, and everybody will follow the sandhra sindhu vedam path,"** is what we have just recently learnt. However, before that, we said many times that the wisdom we

teach will be followed by all religions and they all unite and praise greatly about **Thraitha Theorem wisdom.** It is a known truth that whatever is happening is according to our teachings. Since that happened, we can't say no to brahmam garu's prediction about us. We accept that what we teach is the sandhra sindhu vedam that nobody knows. It has been 30 years since brahmam garu took birth after coming out from jeeva samadhi, he got jeeva samadhi nearly 350 years ago. He's 30 years old now. He said that soon, he would come to me, he already said that Ananda guru will be my guru in his kalagnanam. When he comes, he will propagate everything about me. At least then, the matter about me and my soul will come out. So, to answer your question, what I teach is also vedam, the vedam which I teach is a way to make divine wisdom easier to learn, and it can give

human beings liberation (sending them to the abode of God).

Everything we've taught so far is related to the complete divine wisdom. It is acceptable to all religions. All the religious texts contain wisdom we've preached. So, all religious people have to accept our wisdom. Even though some people diminish our wisdom through blind ignorance and hatred, many of the same religious people praised our wisdom a lot. Even now, the matters in this small scripture **"Mother and Father,"** can't be condemned by anyone. Why? Because **the wisdom which is based on the doctrine can't be condemned.** As the elders say, can't the uncle know about the mother! Like that, the yogi will definitely know the information about maya. So, as the founder of the theorem, I must tell everyone who mother and father are. That same matter I'm

telling you to know who your mother is and who your father is. As there's a way to go from mother to father, I'm telling you from my side that you have to find your true mother and father by knowing sandhra sindhu vedam which isn’t really a vedam. Here, some people may ask me why I’m boasting about myself. To answer that, how would I brag about my greatness when I don't know who I am? I didn’t brag about myself, but I said what others said about me. Some hundreds of years ago, the very popular person Pothuluuri Veerabrahmam garu wrote about me in his prediction, and his predictions are turning true even now. So I said what he did, since it's the appropriate occasion. If you didn’t understand what we said, if you understood differently, that becomes maya as well. So, let’s listen to the words of the maya that brings us towards God, and let’s leave the maya which drags us

away from God. Let's see in more depth about the matter about our real mother and father.

For a person, his external mother has to tell him who his external father is. Only the mother knows who the child's father is. Like that, only nature knows who God is. The external bodily mother directly talks to her child, so she's able to show the father to the child. Here, nature has to show absolute soul to mortal soul since nature is in the position of mother, and absolute soul is in the position of father. However, nature won't talk to man. That's why nature can't tell mortal soul about absolute soul. When that happens, God himself has to work on the behalf of nature, to reveal God's matter to the mortal soul. To work on the behalf of nature, a speck of the God taking a human form as a bhagavan reveals God's matter.

Nature, in the form of maya, is always in man, but God is taking human form on earth every so often. Nature has transformed into maya in humans, whilst God takes a human form as bhagavan among the humans. Bhagavan takes the body made by nature and takes birth as a physical man. The bhagavan born like that will reveal about the absolute soul on the behalf of nature, actually it's nature's task. Nature, in the form of maya, is in man. So God, who comes as bhagavan to work on behalf of nature will behave like maya, which is another form of nature. How maya is having authority to create barriers in God's path and to make path easier towards God, similarly, the person who comes as bhagavan, while behaving like maya, he will send the necessary and eligible people towards God, and eliminate ineligible and useless people from God's path. We can call Bhagavan a guru. When guru, or bhagavan,

comes onto the earth, people who have a desire for wisdom may see him as guru. For people without a desire for it, he's seen as maya, and he won't let them know God's wisdom. God takes the body made by nature, and is taking birth as a bhagavan with emotions of maya. Since bhagavan is the speck of God, he reveals God's wisdom. Like that, since bhagavan takes the body from nature, and plays a role of nature, like maya, he hides the divine wisdom.

Bhagavan (guru) will make man understand one wisdom properly, or improperly. If you understand the wisdom properly, then it's seen as God's wisdom, and he will send you towards God's path. If you understand improperly, then what was learnt wasn't God's wisdom, then it's not even God's wisdom, and you will be further from God's path and he'll send you towards maya. Based

on that, guru (bhagavan) in maya's position can send you away from divine path, and divine wisdom. Like that, he can also make you closer to God's path, and God's wisdom. Because of that, in bhagavad gita in gnana yoga chapter, in sixth slokam, it says **"Prakritim svam adistaya sambhavamyatma mayaya!"** (Nirakaram, Sakaram) Meaning: I do not have birth. I do not have destruction. I am the lord of all Jeevas. Yet, I have been taking birth with the Maya by associating with the nature that was made by me. Even though God was born into bhagavan, and even though bhagavan has to teach about God, it's known that bhagavan came on the behalf of nature like maya. Even though he teaches the unique wisdom, that may take you towards either God or maya. We will see an example to understand this matter. We have already discussed that the physical bodily mother will tell about the

physical bodily father, and that only the mother knows who the father of her child is, right! A mother in that context has three sons. The three sons had a five year gap distributed between them. After one year of the three sons being born, he went to foreign for business purposes. He returned after 12 years. By the time he returned, his youngest son was 13, his second was 16, and his oldest son was 18 years old. Since they didn't know about their father in their childhood, after he returned after a long time, the mother had to tell them about their father. Only the mother knows about the secret of who their father is, so she said, "This is your father." Mother equally told that matter to everyone with the same meaning and same feeling. Not everyone was in the same place at the same time, because they were doing different tasks in different locations, she couldn't tell everyone at once. What happened was that

the three sons came home at different times, so she told each of them that he is their father at different times.

First, the eldest son who came home last night was told about the father matter by his mother. Because he was too sleepy, even though his mother said “He is your father,” he heard it as, ”He is my father.” Because he misunderstood her words, he thought the person he’d been shown to was his grandfather. In the morning of the second day, the middle child came in and the mother told the same matter to him as she told the oldest child, like “He is your birth father,” and as he wasn’t paying attention to what his mother had said, he heard “he is the brother of your father.” The same day in the evening, the youngest son came home and the mother had said “He is my husband.” Because he is a child, he doesn’t even know

what the mom's husband would be to him. When that'd happened, instead of regarding the person she said as his father, he thought of him as his relative. This way, the three sons didn't understand the truth their mother told them and thought their father was their grandfather, their uncle, and their relative respectively. The mother who'd just told about the father matter on that same day got a disease and went to the hospital. Their mother stayed in the hospital for a week for the disease as the doctors needed to do the treatment. Because she was sick, and they put her in the hospital, her little brother came to the hospital, called over his elder sister and his brother in law and he went home to speak with his nephews and spent a few days there. He came to know that his nephews misunderstood his sister's husband in different ways. He was surprised by their understanding of their own father in three

different ways. Since he is their maternal uncle, she is his own sister, and their father is his brother in law, so he came to know that his nephews were mistaken. He conveyed to his three nephews that he knew their father from before they were born, he eliminated their misunderstanding and said to them that “This is your father.” The youngest one was the only one who believed their uncle and accepted his father. The other two sons didn’t care for their uncle's words, and instead, argued against him. They were making an argument that went like “Mom said like this…” and “No, mom said like this….” One was saying that their father is their grandpa, and the other saying that he is their paternal uncle. Their mother wasn’t there to clear their doubts. Once their mother comes home, the maternal uncle thought their doubts would’ve been cleared. However, their mother passed away in the hospital.

When the husband saw his wife die, he too passed away with a cardiac arrest. While the three of them were sad because their mother died, only one of them was sad that both mother and father died. One of the other two thought along with mother, grandpa passed away, and the other thought along with mother, paternal uncle had died. Since their mother wasn't there, the other two didn't know about the father matter. They weren't in a position to listen to what their maternal uncle had said. The two thought the first thing they falsely learned was true, and the truth they'd learned afterwards was false.

No matter how many times their maternal uncle tells them, they didn't care and still thought that their dad was their grandpa, and that their dad was their paternal uncle. Only one accepted that he was their father. After their father passed

away, their uncle wanted to distribute their properties to his nephews. However, their uncle put a condition on all of them. According to that condition, whoever accepts his brother-in-law as their father, they'll get a share in their father's property, and if not, they won't get a share. Even then, the two sons said they wouldn't change their beliefs, and so, they didn't get a share in the assets. Mother told that her husband is your father to her youngest son, but he misunderstood as a relative, and after that, his uncle told the truth, which according to him, he came to know the real father isn't his relative, and so, he acquired all his father's properties. Since the other two didn't accept their father as their real father, they didn't get a share in the properties. If we observe this information, since the other two sons didn't notice the truth told by their mother, they didn't get a share in their father's properties. In this

example, we have to see mother as nature, father as absolute soul, and the sons as humans which are mortal souls. Let's acknowledge root scriptures which explain about mother nature and father absolute soul. As the mother told all of her children about their father, in three religious texts, there is a matter about only one God. However, their aim and feeling is to teach the matters of one God, but that matter was understood by the people in different ways. Without understanding that there's only one God according to the root scriptures, the human beings who are sons of God understood in three different ways about God. The way the three sons understood about their father as grandfather, paternal uncle, and a relative, nowadays, all three religious people, even though they have one God, but they have different feelings about him, one says Jehovah, one says Ram, and

another says Allah. Even though three sons understood differently about their father as grandfather, paternal uncle, and relative even though he is only one person, similarly, today, the three societies are talking about the God differently with three different names since they are in religious ignorance, they are not able to accept that God is one for all even though uncle like yogis who knew nature and absolute soul told them that there's one God. The yogi is like the uncle in the example above, having an equal relationship with three religions, wishing for their welfare, he says **"You made a mistake and cheated yourself. What you understood is false. How the sons didn't understand their mothers words, you didn't understand the sentences in the root scripture,"** but, they don't care about yogi's words. Yogi knew about nature and absolute soul matters before them (religious

people), he got relationship with nature and absolute soul, he knows all about the God which they are worshiping, he's trying to advise them for their welfare, however, they're not even grasping what he's saying, and they're not even caring about him. Finally, the one who knows that the uncle like yogi is teaching irreligious wisdom accepts that there's no mistake in that, and accepts that there is one God for all the religions. By knowing that God (father) is God to everybody, he is able to get the assets of God (Liberation). The people who misunderstood the words of prophets in the mother-like source scriptures thought that their God is different from others' God, they didn't accept the truth of their God and others' God is the same, and so they weren't able to get liberation.

Even though human beings are created by only one God, nowadays, they are divided into religions, and are saying “Your God isn’t my God and my God isn’t your God.” People from one religion hate God from other religions. The ones who hate Jehovah call God Allah. Some people say Allah isn’t God, Ram is. Some people say neither of them are God, Jehovah is. How only one father is known to three sons is known as grandfather, paternal uncle, and relative, similarly, the same God is being known to the three religions with three different names. In reality, the three names assumed by three sons are not applicable to their father, similarly, the three ways the three religions assumed do not apply to God. This is because God doesn’t have three things, a form, name, nor a job. Because of that, God is also known as formless, nameless, and jobless. By not knowing this fact, some people are thinking

he has a specific form, some people think that he has a specific name, and some think he has a specific task. Since the religious people didn't know that their assumption isn't true, they failed to know the real, true God. The yogi who knows about nature or absolute soul when he taught wisdom beyond religion, the religious people were not able to grasp it. Whoever can grasp the real truth can easily get liberation.

Whatever is on earth is from Creation. The earth, sky, the air in between earth and sky, fire, water, the creatures that depend on these, all the objects, all the vehicles etc. are part of Creation. There is a creator who created everything. He's God. Everybody is created by God, even though nobody knows who the creator is. Whenever he created all of us, he became our father. So, he shall be called as father of the world (Jagat pita).

Father means reason, mother means action. The one who's the reason for everyone and everything first created nature, then he created everything by using nature as an action. The man who takes birth, from his childhood, nature is being seen as 5 elements. Nobody knows that nature, consisting of sky, air, fire, water, and earth, is the mother of the world (Jagat matha). Though you can see nature, it is in the form of emotions in our body called maya and is supervising human beings, it is letting the people go towards God if they're liked by him, it doesn't let people not liked by him go and instead makes them think they're in the divine path, and makes them not able to overtake her. The one who doesn't have divine wisdom cannot overtake maya, which is in the form of three emotions born from nature. It's impossible to bypass maya. So, the great gnani Pothuluri Veerabrahmam

said in his philosophies about the maya which is in the form of three emotions that **“they cannot cross three creeks, the ignorant people cannot cross three creeks in this world.”**

In order to conquer maya which is in the form of three emotional dispositions called Thamasa, Rajasa, and Sathvika, the man should know divine wisdom and he should have grasped all the divine dharmas completely. Even if you don’t know the God’s dharmas properly, or if you misunderstand them with a different notion, then dharmas become adharmas, and it gives a good opportunity to maya. Of the three dharmas, if he fails to understand at least one dharma, maya makes him believe that what he knows is dharma and will send him far from God. Any person, no matter how popular of a gnani he is, if he doesn’t know God’s dharmas

properly, maya won't let him free from her gate. In that case, in the beginning, God let dharmas be taught to all the people so they can learn them. It depends on the human being's likes and dislikes to learn the dharmas taught in the beginning by God. The mechanism of the world, all the tasks in the world are happening based on man's karma. However, the only divine wisdom is beyond karma, that depends on human's interests and disinterests. The human being can learn as much divine wisdom based on interest. Because of that In bhagavad gita in Gnana Yoga chapter in 39th sloka it says "shraddhavan labhate gnanam" (If you have interest, you'll get wisdom). Human beings get wisdom based on their level of interest. Similarly, they experience happiness and sorrow based on their karma. **It shall be known that based on karma, you gain and**

lose, based on interest, you will get dharmas and adharmas.

Even though God revealed all his dharmas in the beginning to let humans reach him, since humans didn't pay attention as time went by, those dharmas turned into adharmas. In the process of devotion and spirituality, humans started practicing adharmas thinking they are dharmas. Here, some may ask a question. Let's see what it is! "God conveyed dharmas, right! Who conveyed adharmas?" is a question you may ask. Our answer is like this! If you understand God's dharmas, then they'll stay as dharmas. If man misunderstands due to lack of interest, then dharmas will transform into adharmas. No one can create adharmas. Adharmas are being created from dharmas. **After God revealed his wisdom, when there isn't anybody to reteach dharmas,**

when a man doesn’t completely know about dharmas due to lack of interest, then dharmas are changing into adharmas. After that, adharmas are propagated by the teachings of the preachers. Then, dharmas become endangered, and adharmas are developing. In that scenario, God has to reteach dharmas and condemn adharmas. We taught that according to the divine dharma, God doesn’t do any task and is jobless. So, there is no chance that God will teach dharmas to humans. Then the question will arise about, ”How will adharmas be suppressed and dharmas become popular?” Here's the answer for that.

God has already established three methods to reestablish dharmas, which were changed back into adharmas. When he made Creation, he also created the three methods.

Nobody knows God’s dharmas except for God himself. So, no human can teach God’s dharmas. Not even God, who knows everything, tells anyone about his dharmas himself. If neither man nor God can tell about dharmas, then there will be a suspicion about how we’ll know about dharmas. We taught before that the answer for the doubt above is that to reveal his dharmas, God established three methods, right! According to that, in order to reveal his dharmas, God established three ways, the first method is his incarnation as bhagavan, second as a prophet, and third as savior. This way, in order to reestablish dharmas into the original state, the speck of the God has to come in three different ways. God has countless billions of specks. Among them, one speck will take three types of birth to reveal God's dharmas. In order to establish dharmas completely on earth, the speck of

God (not God) has to take birth three times and teach. Prophets, Bhagavan, and savior (aadaranakartha) are no ordinary people. They are born with the speck of God. As of right now, according to the information we have, Bhagavan came first, and after that, prophet. Now it's the savior's turn. 3000 years after bhagavan came the prophet, so now, we can’t say when the savior is going to come. The divine dharmas can be reestablished completely by the savior. It is known that the speck of the God is coming onto the earth three terms, in three times as three unordinary people.

God doesn’t take birth, however, if you divide the power of the God into billions of calories, one of that calorie energy is taking birth three different times, in different places, in different species, with different names. Like that, when a speck of God comes

as a bhagavan, a prophet, and a savior, he can reestablish all of the dharmas. Even though bhagavan, prophet, and savior aren't ordinary human beings, they also take birth like everyone else, and they will grow up from childhood like an ordinary person. They also have parents in all their births. Here, even though you might not get a question, I did. Let's see what it is! The people who're born aren't ordinary human beings, right! They're born with the speck of God, right! If God is the father of everyone, the same law will apply to the speck of God, right! In that case, to the bhagavan, savior, and prophet that are born, will they have physical parents? When they're born to a couple with the body, then the couple would become mother and father, right! In that case, since he's the father, would he have a father? As these are my questions, the one answering these questions is very near to me in the body, and he is my

immortal soul. Now let's see what it's going to say.

God and God's speck both have one dharma. Even though god exists as god, or exists as a speck of god, he doesn't lose his dharma. So father will always be father. Father doesn't lose his dharma and become son to others. That is why the speck of god, bhagavan, prophet, and savior won't ever have physical fathers. They won't be born with sperm like all other human beings. Not only that, but as everyone's bodies are being delivered from mother's womb without life, the speck of god will be born with life. Every ordinary person on earth is born with the father's sperm and the mother's egg. However, when the speck of the god takes birth, his body will not have any relationship with father's sperm and mother's egg. Since he isn't born with father's sperm, he doesn't

have a father. If anyone asks the speck of god who his father is, instead of him saying a human's name, he'll say God is his father. Based on this, the bhagavan, prophet, nor savior have physical parents is what is known. Such types of people are called **"Swayambhu"** (Self-born). Swayambhu means he was born by himself, or that he was born himself. Mother and father are there for every ordinary human being, but not for unordinary bhagavan, prophet, or savior. Ordinary human beings' bodies have temporary mothers and fathers. For everyone, their permanent parents are nature and absolute soul.

So far, as per the information we have, bhagavan came at the end of the dwapara yugam, and the prophet came in the kali yugam. The Prophet's birth came from a virgin woman's womb without contact from

her husband. So, the person who was born as the prophet didn’t take birth by father’s sperm. Then, somebody might have a doubt that when Bhagavan Sri Krishna was born, he had mother Devaki devi and father Vasudevudu, right! Not only that, but they also may ask that Lord Krishna was the eighth child of Devaki devi, right! Even though he was the eighth offspring, he was born himself instead of by father’s sperm, since he’s bhagavan. Like that, nobody knows that Devaki devi got pregnant 7 days before the egg was released. According to Krishna's taurus ascendant in his horoscope, after 7 days and 7 hours of mother’s menses, Krishna's body started forming. Mothers egg will be released after 14 days. Before the egg was released, Krishna's birth started. Because of that, we can say that Krishna doesn’t have a mother nor father. Even though he was born from Devaki devi’s

womb, with respect to the world, Devaki devi was called his mother, Vasu deva was called his father, since he was born with the speck of god, he doesn't have a bodily mother or father. Similarly, according to the divine dharma, Krishna doesn't have a mother and father related to the soul. If we follow dharmas and see, he'd be the father to everyone. Though the prophet, bhagavan, and savior have external bodily parents, they're for namesake, and in reality, they aren't mother and father to them. Similarly, according to divine wisdom, though the prophet, the bhagavan, and savior speak for the namesake that their father is in the eternal world, his words are applicable to us but not for them. In reality, according to the principal, they are the father of the world, and it's false to say they have a father. If the prophet says "my father is in the eternal world," that is only for our guidance

purposes, but not something else. Because of that, he said “your father is in the eternal world,” on occasion. Overall, **for God, for God’s speck, there won’t be bodily parents nor soul related parents.**

Nobody knows that people on earth have two types of parents. 5000 years ago, Bhagavan Sri Krishna said that there are two types of mother and father in the bhagavad gita. After that, 2000 years ago, the person who came as prophet told about two types of parents in the Bible. Not only did we say there are two types of parents multiple times, we also wrote a text called **“Mother and Father.”** We are also thinking that the savior (Adharanakartha) will say this matter as we did. The matter of mother and father are related to everyone. This is a matter every human needs to know. Everyone misunderstands that their bodily parents are

their real mother and father. Because of that, he completely forgot about his permanent parents in the beginning. If he tries to know about his permanent mother and father, then that's called spirituality. The spirituality or wisdom path means knowing about his mother and father, but not anything else. Everyone knows their physical mother and father, but probably no one knows about their invisible mother and father. **The purpose of life is to know about the unknown mother and father.**

We know that mother means action and father means reason. Like that, Janani (Mother) means giving birth, and Janaka (Father) means who makes her give birth. **Maatha** (Mother) means to feed you, and **Pitha** (Father) means the one who feeds all. This way, mother and father, Janani and Janaka, and Maatha and Pitha, all words'

meanings are related to the soul. There is no bodily related meaning in the sentences above. However, so far, in our mythologies, in some swami ji's teachings, in demigod stories, mostly, they speak about biological mother and father. For a man to be born, there needs to be action and reason, which are nature and absolute soul, but nobody taught about that. Because of that, everyone knows about the bodily parents, but no one knows about the soul related parents. **Our mythologies increased devotion on our bodily parents, but not on our unknown parents, nature and absolute soul. Let's try to know about our permanent mother and father with the wisdom which is beyond mythologies and vedas.** Some people may ask "What is the benefit of knowing about nature, which gives the shape to all the creatures, the absolute soul, which is the reason for their creation?" If you think

about that, there is a limitless benefit by knowing them. Now, let’s know in detail about the benefits we get with our bodily parents.

When somebody takes birth, for the first time, food is fed in the form of milk by mother. So, for every child, mother is known first. When it’s still a baby, it doesn’t know about its father. In that stage, the mother is the closest friend to the baby. From the stage that she doesn't know anyone but mother, after she grows a little, she gets to know some more people, but she still won’t know that a specific person is her father. From the baby stage to child stage, she’ll come to know who her father is. This way, in childhood, the mother is known first, followed by the father. The child will be much closer to his or her mother in childhood, and he/she will give more preference to father from youth. From

an age of 30 to 40, the father becomes way closer than the mother to the child. Even though mother takes really good care when in childhood and he is away from the father, after youth, he will be closer to father than mother, and that's a natural phenomenon. In man's life, though there is a preference first of mother and then of father, some people in their life give more preference to the mother than the father. However they are, they are close to their bodily parents and they only know about them. If they treat their mother and father with respect and take care of them, their reward is Punyam (Merit). Similarly, if they are disrespected and abused, then they will definitely get Papam (Sin). This way, according to the man's conduct based on respect to the physical mother and father, they'll get Papam (Sin) or Punyam (Merit). We call the combination of both Papam and Punyam karma. Man has to

experience all the karma he earned. Thus, he has to experience his karma in his future births that he got from in a birth. The births are happening because there is a karma to experience. Overall, because of the physical mother and father, he is getting Papam and Punyam, and he is getting births to experience them. Because of his bodily mother and father, he isn't getting out of the births, and he is getting trapped in those births. **Because of the bodily related mother and father, there is a loss in getting birth, but there isn't any benefit of birthlessness (liberation).**

If you think about how much a man knows about the soul related mother and father nature and absolute soul, from birth to death, everyone knows about nature, which is in the form of sky, air, fire, water, and earth, the five elements. Lots of people don't know

that the five elements, sky, air, water, fire, and earth are inside our body and the body is formed by them. It is known that because of the five elements that a shape formed, and the shape was made by mother, and so nature is mother to all humans. How a man is very close to his physical mother in childhood, similarly, every man is close to nature without even knowing. So, we can say that whichever is visible and audible, is known to five sensible organs that are of nature, meaning every man is close to nature. Even though nature was the mother that gave them the body, no one knows about it. How he is giving more preference to a physical father than a mother after he grows up, but in his life, after he grows up, by not knowing the absolute soul is his father, he isn't giving preference to the absolute soul. No matter how old he gets, he doesn’t know that mother is nature and father is

absolute soul. This way, 90% of the people on earth being mortal soul are in a state where they don't know who is his mother and who is his father. In order to know the permanent and true mother and father, he must know the information related to them. That information is called divine wisdom. **Whoever the man on the earth doesn't know the divine wisdom, he doesn't know about his permanent mother and father.** If you talk about divine wisdom, in present society, people will look down on you. There are the people who see the knower of wisdom as incapable. In that society, no one has an interest in divine wisdom. That's why no one knows about the influence of maya nor god's wisdom. Though there are so many religions, the religious swamis, teachers, and gurus only give preference to religion. In a pot of sambar, there won't be any taste if you only put a spoon of butter for frying,

similarly, their teachings about god are only for namesake. Some people don't even understand that little piece of wisdom, and they give more value to their religious system, and so they don't know about the system of god. Some people who know divine wisdom are rare to be found. They accept God as their father. But they don't know what nature is, the maya born from nature, where maya is in the human body, what form maya's in, nor do they know how it's misleading the human sitting in him. Even though there are many people who say they trust and say god is father, though they think that other than their religion, there are few people who trust the god, they tell about father only and they don't know about mother. Without knowing mother, nobody can know father. That is because only the mother knows who the father is. Only nature in the form of maya knows who the god is.

So, you need to know the maya, which is in the form of emotions in the body in the form of nature, and you should know who you are, where you are, and what you are doing. Not only that, but you should know with respect to the wisdom of who is doing the tasks using the body from outside, and who is doing the tasks inside the body. When you know the whole body's mechanism, then you will come to know how mother nature is. After that, you will get a chance to know how the father absolute soul is. In the external world, the way we can't know physical father without mother, similarly, **we can't know invisible absolute soul without knowing about maya. Once you know the invisible mother and father, you don't get birth again to a physical mother and father. After that, there won't be a birth anymore with a body.** Whoever knows their mother, they will reach their father through their

mother. It's only possible to reach the father in the eternal world through the mother. The person who ignores the mother can't see the father. The one who knows mother and father is never going to be born again. With that, he will achieve the birthless state. That is called Moksham (Liberation) or Mukti (Salvation). We let you know that all the religions have to reach Father God this way. **Om Maatha Pithaya Namaha (I salute mother and father.)**

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How important science is to support a matter, similarly, science is important to condemn a matter.

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Even if a lie is said by a thousand people, it isn't the truth.
Even if a truth is denied by a thousand people, it's not a lie.

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If you know who your mother is, you'll know your father. If you know who your father is, then you will know your destination.

Mother - Father

Author :

The Only Guru of Three Religions

The Spiritual Emperor, Thraitha Theorem Originator

Sri Acharya Prabodhananda Yogeeshwarulu